



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6529

SERIAL NUMBER 10/721,919	FILING DATE 11/24/2003  RULE	CLASS 320	GROUP ART UNIT 2838	ATTORNEY DOCKET NO. 157-005 Gordon
-----------------------------	---------------------------------------	--------------	------------------------	--

## APPLICANTS

John B. Gordon, Granger, IN;

Roger M. Burger, Winona Lake, IN;

David M. Gordon, Murrieta, CA; Stephen E. Gerencser, South Bend, IN;

Daryl D. Hochstetler, Milford, IN;

\*\* CONTINUING DATA \*\*\*\*\*

*in rule 7*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*in rule 7*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 02/25/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY IN	SHEETS DRAWING 4	TOTAL CLAIMS 4	INDEPENDENT CLAIMS 3
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>				

## ADDRESS

31179

JAMES D. HALL

BOTKIN &amp; HALL, LLP

105 E. JEFFERSON BLVD.

SUITE 400

SOUTH BEND , IN

46601

## TITLE

Battery charger

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of
------------	---	---